Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## **STATEMENT UNDER 37 CFR 3.73(b)**

| Applicant/Patent Owner:  | Applicant/Patent Owner: William B. Pittard, Scott Cernetic, Duncan Wain |                   |                                |  |  |
|--|---|-------------------|--------------------------------|--|--|
| Application No/Patent No.:   | 10/597528   | F                 | iled/Issue Date:               | September 28,<br>2006                    |  |
| Entitled: SIMPLIFIED CONTROL SYSTEM FOR ELECTRONIC MEDIA   |   |                   |                                |  |  |
| SCOPE SEVEN INC. a Corporation.  |   |                   |                                |  |  |
| (Name of As  | signee)   | (Type of Assignee | , e.g., corporation, partnersh | ip, university, government agency, etc.) |  |
| state that it is: 1. ☑ the assignee of the entire right, title and interest; or  |   |                   |                                |  |  |
| 2. an assignee of less than the entire right, title and interest.  The extent (by, percentage) of its ownership interest is%   |   |                   |                                |  |  |
| in the patent application/patent identified above by virtue of either:   |   |                   |                                |  |  |
| A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |   |                   |                                |  |  |
| OR   |   |                   |                                |  |  |
| B. [🗵] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  1. From: William B. Pittard, Scott Cernetic, To: SCOPE SEVEN INC.  Duncan Wain   |   |                   |                                |  |  |
| The document was recorded in the United States Patent and Trademark Office at Reel <u>018036</u> , Frame <u>0380</u> , or for which a copy thereof is attached.  |   |                   |                                |  |  |
|  | nent was recorded in the Uni<br>, Frame, or for which                   |                   |                                | 'k Office at                             |  |
| 3. From:   |   | To:               |                                |  |  |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |   |                   |                                |  |  |
| [ ] Additional documents in the chain of title are listed on a supplemental sheet.   |   |                   |                                |  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: a separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |   |                   |                                |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |   |                   |                                |  |  |
| April 16,  | 2010  | Thor              | nas F. Presson, I              | Reg. No. 41.442                          |  |
| Dat  | <del></del>   |                   | Typed or priet                 |  |  |
|  | •   | Thomas            | ed t                           | Trisken                                  |  |
| Signature  |   |                   |                                |  |  |
|  |   |                   |                                |  |  |
| Attorney Title   |   |                   |                                |  |  |

Burden Hour Statement: This form is estimated to take 0.2 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THISADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.